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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 25, 2014

MHPUC 25JUL'14AM10:58

Sean M. Galvin, Esq. Assistant General Counsel FairPoint Communications, Inc. One Davis Farm Road Portland, ME 04103

Re: DT 14-102, William G. Whalen Complaint Against FairPoint Communications, Inc. - Rate Increase Dispute

Dear Mr. Galvin:

This letter confirms that Commission Staff assents to a request for modification of Order No. 25,679 to maintain the confidential treatment of Attachments 1 and 2 to Exhibit 9, as requested in FairPoint's motion for rehearing, with no concession made by Staff regarding the merits of FairPoint's legal arguments set forth in said motion. Staff's assent is contingent upon FairPoint's commitment to post on its public web site, on an easily navigable web page, information describing its policies regarding basic service eligibility that is at least as comprehensive and detailed as the information contained in said Attachments. This web site posting must be completed by FairPoint, after consultation with and with the concurrence of Staff, not later than 60 days from the date of filing of the motion for rehearing.

Sincerely,

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David K. Wiesner, Esq. Staff Attorney

cc:

Service List Docket File TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.wiesner@puc.nh.gov dlabbe@nhla.org escarponi@fairpoint.com kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov ocalitigation@oca.nh.gov rtaylor@fairpoint.com sgalvin@fairpoint.com whalen99@metrocast.net

Docket #: 14-102-1 Printed: July 25, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.